

Concordance to the Holograph Letter

A B C D E F G H I J K L M N O P Q R S T U V W X Y Z

A

A.....5

And gainst **a** practise generall to war;
Nor would I bee **a** Convertite so cold
That ys, of yow; who are **a** firmament
No better then **a** Sanguine vertuous man.
Grow capable of thys so great **a** light,

AGUISHE.....1

Vertu ys but **Aguishe**, when tis Seuerall;

ALL.....6

Here, where by **all**, all Saints invoked are,
Here, where by all, **all** Saints invoked are,
All Contributions to thys Lyfe forbear,
Spirituell Cholérique Critiqs, wch in **all**
True vertu ys Soule, allways in **all** deeds all.
True vertu ys Soule, allways in all deeds **all**.

ALLWAYS.....1

True vertu ys Soule, **allways** in all deeds all.

ALONE.....1

To speak things wch by Fayth **alone** I see:

AN.....1

But, as **an** Influence, vertuous thoughts imparts.

AND.....13

And gainst a practise generall to war;
But in theyr Humors, **and** at Seasons show.
Tis but hys Flegme that's vertuous, **and** not hee.
Haue vertu in Melancholy, **and** onely there.
Religions, find faults, **and** forgiue no fall,
By' Occasion wak'd, **and** Circumstantiall;
And soe hath made yor Beauty vertue too;
As others, wth prophane **and** Sensuall darts,
As to partake yor vertues, **and** theyr might,
Where yt finds Simpathy, **and** Matter too,
Vertu, **and** Beauty, of the same stuffe, as yow:
And Reuelation of yow both, I see,
So I should giue thys letter length, **and** say

APOSTLESHIP.....1

I thought yt some **Apostleship** in mee,

ARE.....7

Here, where by all, all Saints invoked **are**,
Pardons **are** in thys Market cheaply sold.
That ys, of yow; who **are** a firmament
Thay' **are** yor Materialls, not yor Ornament.
Others, whom wee call vertuous, **are** not so
We' **are** thus but parcell-gilt; To Gold we' are growen,
We' are thus but parcell-gilt; To Gold we' **are** growen,

AS.....9

As not to tell ytt; If thys bee to bold,
for yor Soule was **as** good vertu as shee.
for yor Soule was as good vertu **as** shee.
Wch ys scarce but litle lesse then Soule, **as** shee could doe,
As others, wth prophane and Sensuall darts,
But, **as** an Influence, vertuous thoughts imparts.
As to partake yor vertues, and theyr might,
Vertu, and Beauty, of the same stuffe, **as** yow:
I should write here, **As** in short Galleryes

AT.....2

But in theyr Humors, and **at** Seasons show.
The Master **at** the end large glasses tyes,

B

BEAUTY.....3

And soe hath made yor **Beauty** vertue too;
Hence comes yt, that yor **Beauty** wounds not harts
Vertu, and **Beauty**, of the same stuffe, as yow:

BECAUSE.....1

Where, **because** Fayth ys in too lowe degree,

BEE.....4

T'were too much Scisme to **bee** singulare,
To other Saint, then yow, directed **bee**,
Nor would I **bee** a Convertite so cold
As not to tell ytt; If thys **bee** to bold,

BEE'.....1

May therfore thys **bee'** inough to testify

BELEEUS.....1

He that **beleeus** himselfe, doth never ly.

BETTER.....1

No **better** then a Sanguine vertuous man.

BLOOD.....1

So ys the **Blood** sometymes; who euer ran

BOLD.....1

As not to tell ytt; If thys bee to **bold**,

BOTH.....1

And Reuelation of yow **both**, I see,

BUT.....10

In theyr whole Substance, **but** theyr vertues grow

But in theyr Humors, and at Seasons show.

Tis **but** hys Flegme that's vertuous, and not hee.

Haue, through thys Zeale, vertu, but in theyr Gall.

We' are thus **but** parcell-gilt; To Gold we' are growen,

Vertu ys **but** Aguishe, when tis Seuerall;

Wch ys scarce **but** litle lesse then Soule, as shee could doe,

But, as an Influence, vertuous thoughts imparts.

But if such frinds, by **the' honor** of yor Sight

from eyther, **but** by **th' other**, not to stray.

BY'.....1

By' Occasion wak'd, and Circumstantiall;

C

CALL.....1

Others, whom wee **call** vertuous, are not so

CAPABLE.....1

Grow **capable** of thys so great a light,

CAREW.....1

the lady **Carew**.

CHEAPLY.....1

Pardons are in thys Market **cheaply** sold.

CHOLERIQUE.....1

Spirituall **Cholerique** Critiqs, wch in all

CIRCUMSTANTIAL...1

By' Occasion wak'd, and **Circumstantiall**;

CLOYSTRALL.....1

So **Cloystrall** Men who in pretence of fear,

COLD.....1

Nor would I bee a Convertite so **cold**

COMES.....1

Hence **comes** yt, that yor Beauty wounds not harts

COMPLEXIONE.....1

When vertu ys our Soules **Complexione**;

CONTRIBUTIONS.....1

All **Contributions** to thys Lyfe forbear,

CONVERTITE.....1

Nor would I bee a **Convertite** so cold

COULD.....1

Wch ys scarce but litle lesse then Soule, as shee **could** doe,

CRITIQS.....1

Spirituell Cholérique **Critiqs**, wch in all

D

DANGER.....1

To **Danger** vnimportund, hee was than

DARTS.....1

As others, wth prophane and Sensuall **darts**,

DEEDS.....1

True vertu ys Soule, allways in all **deeds** all.

DEGREE.....1

Where, because Fayth ys in too lowe **degree**,

DEUOTION.....1

My true **Deuotion**, free from flattery.

DIGNITEE.....1

Thys vertu, thinkinge to giue **Dignitee**

DIRECTED.....1

To other Saint, then yow, **directed** bee,

DOE.....2

Wch ys scarce but litle lesse then Soule, as shee could **doe**,

What must I thinke that Influence must **doe**,

DOE-BAKD.....1

In **Doe-bakd** men, some Harmelesnes wee see,

DOTH.....1
He that beleeus himselfe, **doth** never ly.

E

END.....1
The Master at the **end** large glasses tyes,

EUER.....1
So ys the Blood sometymes; who **euer** ran

EXTASYE.....1
Of whom, if what in thys my **extasye** I see,

EYES.....1
So to present the roome twice to or **eyes**,

EYTHER.....1
from **eyther**, but by **th' other**, not to stray.

F

FALL.....1
Religions, find faults, and forgiue no **fall**,

FAULTS.....1
Religions, find **faults**, and forgiue no fall,

FAYTH.....2
Where, because **Fayth** ys in too lowe degree,
To speak things wch by **Fayth** alone I see:

FEAR.....1
So Cloystrall Men who in pretence of **fear**,

FIND.....1
Religions, **find** faults, and forgiue no fall,

FINDS.....1
Where yt **finds** Simpathy, and Matter too,

FIRMAMENT.....1
That ys, of yow; who are a **firmament**

FLATT.....1
For when through tastles **flatt** Humillitee,

FLATTERY.....1

My true Deuotion, free from **flattery**.

FLEGME.....1

Tis but hys **Flegme** that's vertuous, and not hee.

FOR.....2

For when through tastles flatt Humilitee,
for yor Soule was as good vertu as shee.

FORBEAR.....1

All Contributions to thys Lyfe **forbear**,

FORGIUE.....1

Religions, find faults, and **forgiue** no fall,

FOUND.....1

To yor Soule, **found** there no infirmittee;

FREE.....1

My true Deuotion, **free** from flattery.

FRINDS.....1

But if such **frinds**, by **the'** honor of yor Sight

FROM.....2

from eyther, but by th' other, not to stray.
My true Deuotion, free **from** flattery.

G

GAINST.....1

And **gainst** a practise generall to war;

GALL.....1

Haue, through thys Zeale, vertu, but in theyr **Gall**.

GALLERYES.....1

I should write here, As in short **Galleryes**

GENERALL.....1

And gainst a practise **generall** to war;

GIUE.....2

Thys vertu, thinkinge to **giue** Dignitee
So I should **giue** thys letter length, and say

GLASSES.....1

The Master at the end large **glasses** tyes,

GOLD.....1
We' are thus but parcell-gilt; To **Gold** we' are growen,

GOOD.....1
for yor Soule was as **good** vertu as shee.

GREAT.....1
Grow capable of thys so **great** a light,

GROW.....2
In theyr whole Substance, but theyr vertues **grow**
Grow capable of thys so great a light,

GROWEN.....2
Of vertues, where no one ys **growen**, nor spent;
We' are thus but parcell-gilt; To Gold we' are **growen**,

H

HARMELESNES.....1
In Doe-bakd men, some **Harmelesnes** wee see,

HARTS.....1
Hence comes yt, that yor Beauty wounds not **harts**

HATH.....2
Who knowes hys vertues Name, or Place, **hath** none.
And soe **hath** made yor Beauty vertue too;

HAUE.....2
Haue vertu in Melancholy, and onely there.
Haue, through thys Zeale, vertu, but in theyr Gall.

HE.....1
He that beleeus himselfe, doth never ly.

HEE.....2
Tis but hys Flegme that's vertuous, and not **hee**.
To Danger vnimportund, **hee** was than

HENCE.....1
Hence comes yt, that yor Beauty wounds not harts

HERE.....2
Here, where by all, all Saints invoked are,
I should write **here**, As in short Galleries

HERESEE.....1
That were to make my Scisme **Heresee**.

HIMSELFE.....1

He that beleeus **himselfe**, doth never ly.

HONOR.....1

But if such frinds, by the' **honor** of yor Sight

HONORABLE.....1

To the **Honorable** lady

HUMILITEE.....1

Yett, turninge to Saints, should my' **Humilitee**
For when through tastles flatt **Humilitee**,

HUMORS.....1

But in theyr **Humors**, and at Seasons show.

HYS.....2

Tis but **hys** Flegme that's vertuous, and not hee.
Who knowes **hys** vertues Name, or Place, hath none.

I

I.....9

Nor would **I** bee a Convertite so cold
I thought yt some Apostleship in mee,
To speak things wch by Fayth alone **I** see:
What must **I** thinke that Influence must doe,
Of whom, if what in thys my extasye **I** see,
And Reuelation of yow both, **I** see,
I should write here, As in short Galleries
So **I** should giue thys letter length, and say
That wch **I** sayd of yow; There ys no way

IF.....3

As not to tell ytt; **If** thys bee to bold,
But **if** such frinds, by **the' honor** of yor Sight
Of whom, **if** what in thys my extasye I see,

IMPARTS.....1

But, as an Influence, vertuous thoughts **imparts**.

IN.....13

Pardons are **in** thys Market cheaply sold.
Where, because Fayth ys **in** too lowe degree,
I thought yt some Apostleship **in** mee,
In theyr whole Substance, but theyr vertues grow
But **in** theyr Humors, and at Seasons show.
In Doe-bakd men, some Harmelesnes wee see,
So Cloystrall Men who **in** pretence of fear,
Haue vertu **in** Melancholy, and onely there.

Spirituell Cholérique Critiqs, wch **in** all
Haue, through thys Zeale, vertu, but **in** theyr Gall.
True vertu ys Soule, allways **in** all deeds all.
Of whom, if what **in** thys my extasye I see,
I should write here, As **in** short Galleryes

INFIRMITEE.....1
To yor Soule, found there no **infirmitee**;

INFLUENCE.....2
But, as an **Influence**, vertuous thoughts imparts.
What must I thinke that **Influence** must doe,

INOUGH.....1
May therefore thys bee' **inough** to testify

INVOKED.....1
Here, where by all, all Saints **invoked** are,

K

KNOWES.....1
Who **knowes** hys vertues Name, or Place, hath none.

L

LADY.....2
To the Honorable **lady**
the **lady** Carew.

LARGE.....1
The Master at the end **large** glasses tyes,

LENGTH.....1
So I should giue thys letter **length**, and say

LESSE.....1
Wch ys scarce but litle **lesse** then Soule, as shee could doe,

LETTER.....1
So I should giue thys **letter** length, and say

LIGHT.....1
Grow capable of thys so great a **light**,

LITTLE.....1
Wch ys scarce but **litle** lesse then Soule, as shee could doe,

LOWE.....1
Where, because Fayth ys in too **lowe** degree,

LY.....1
He that beleeus himselfe, doth never **ly**.

LYFE.....1
All Contributions to thys **Lyfe** forbear,

M

MADAME.....1
Madame,

MADE.....1
And soe hath **made** yor Beauty vertue too;

MAKE.....1
That were to **make** my Scisme Heresee.

MAN.....1
No better then a Sanguine vertuous **man**.

MARKET.....1
Pardons are in thys **Market** cheaply sold.

MASTER.....1
The **Master** at the end large glasses tyes,

MATERIALLS.....1
Thay' are yor **Materialls**, not yor Ornament.

MATTER.....1
Where yt finds Simpathy, and **Matter** too,

MAY.....1
May therefore thys **bee' inough** to testify

MEE.....1
I thought yt some Apostleship in **mee**,

MELANCHOLY.....1
Haue vertu in **Melancholy**, and onely there.

MEN.....2
In Doe-bakd **men**, some Harmelesnes wee see,
So Cloystrall **Men** who in pretence of fear,

MIGHT.....1
As to partake yor vertues, and theyr **might**,

MUCH.....1

T'were too **much** Scisme to bee singulare,

MUST.....2

What **must** I thinke that Influence must doe,

What must I thinke that Influence **must** doe,

MY.....3

That were to make **my** Scisme Heresee.

Of whom, if what in thys **my** extasye I see,

My true Deuotion, free from flattery.

MY'.....1

Yett, turninge to Saints, should **my'** Humillitee

N

NAME.....1

Who knowes hys vertues **Name**, or Place, hath none.

NEVER.....1

He that beleeus himselfe, doth **never** ly.

NO.....5

Of vertues, where **no** one ys growen, nor spent;

No better then a Sanguine vertuous man.

Religions, find faults, and forgiue **no** fall,

To yor Soule, found there **no** infirmittee;

That wch I sayd of yow; There ys **no** way

NOBLE.....1

Wch ys, yor **noble** worthy Sister; Shee,

NONE.....1

Who knowes hys vertues Name, or Place, hath **none**.

NOR.....2

Nor would I bee a Convertite so cold

Of vertues, where no one ys growen, **nor** spent;

NOT.....6

As **not** to tell ytt; If thys bee to bold,

They' are yor Materialls, **not** yor Ornament.

Others, whom wee call vertuous, are **not** so

Tis but hys Flegme that's vertuous, and **not** hee.

Hence comes yt, that yor Beauty wounds **not** harts

from eyther, but by th' other, **not** to stray.

O

OCCASION.....1

By' **Occasion** wak'd, and Circumstantiall;

OF.....10

That ys, **of** yow; who are a firmament

Of vertues, where no one ys growen, nor spent;

So Cloystrall Men who in pretence **of** fear,

Shee therfore wrought upon that part **of** yow,

But if such frinds, by the' honor **of** yor Sight

Grow capable **of** thys so great a light,

Vertu, and Beauty, **of** the same stuffe, as yow:

Of whom, if what in thys my extasye I see,

And Reuelation **of** yow both, I see,

That wch I sayd **of** yow; There ys no way

ONE.....1

Of vertues, where no **one** ys growen, nor spent;

ONELY.....1

Haue vertu in Melancholy, and **onely** there.

OR.....2

Who knowes hys vertues Name, **or** Place, hath none.

So to present the roome twice to **o^r** eyes,

ORNAMENT.....1

They' are yor Materialls, not yor **Ornament**.

OTHER.....2

To **other** Saint, then yow, directed bee,

from eyther, but by th' **other**, not to stray.

OTHERS.....2

Others, whom wee call vertuous, are not so

As **others**, wth prophane and Sensuall darts,

OUR.....1

When vertu ys **our** Soules Complexione;

P

PARCELL-GILT.....1

We' are thus but **parcell-gilt**; To Gold **we' are** growen,

PARDONS.....1

Pardons are in thys Market cheaply sold.

PART.....1

Shee therfore wrought upon that **part** of yow,

PARTAKE.....1

As to **partake** yor vertues, and theyr might,

PLACE.....1

Who knowes hys vertues Name, or **Place**, hath none.

PRACTISE.....1

And gainst a **practise** generall to war;

PRESENT.....1

So to **present** the roome twice to or eyes,

PRETENCE.....1

So Cloystrall Men who in **pretence** of fear,

PROPHANE.....1

As others, wth **prophane** and Sensuall darts,

R

RAN.....1

So ys the Blood sometymes; who euer **ran**

RELIGIONS.....1

Religions, find faults, and forgiue no fall,

REUELATION.....1

And **Reuelation** of yow both, I see,

ROOME.....1

So to present the **roome** twice to or eyes,

S

SAINT.....1

To other **Saint**, then yow, directed bee,

SAINTS.....2

Here, where by all, all **Saints** invoked are,
Yett, turninge to **Saints**, should **my'** Humilitee

SAME.....1

Vertu, and Beauty, of the **same** stuffe, as yow:

SANGUINE.....1

No better then a **Sanguine** vertuous man.

SAY.....1

So I should giue thys letter length, and **say**

SAYD.....1

That wch I **sayd** of yow; There ys no way

SCARSE.....1

Wch ys **scarse** but litle lesse then Soule, as shee could doe,

SCISME.....2

T'were too much **Scisme** to bee singulare,

That were to make my **Scisme** Heresee.

SEASONS.....1

But in theyr Humors, and at **Seasons** show.

SEE.....4

To speak things wch by Fayth alone I **see**:

In Doe-bakd men, some Harmelesnes wee **see**,

Of whom, if what in thys my extasye I **see**,

And Reuelation of yow both, I **see**,

SENSUALL.....1

As others, wth prophane and **Sensuall** darts,

SEUERALL.....1

Vertu ys but Aguishe, when tis **Seuerall**;

SHEE.....4

for yor Soule was as good vertu as **shee**.

Shee therefore wrought upon that part of yow,

Wch ys scarce but litle lesse then Soule, as **shee** could doe,

Wch ys, yor noble worthy Sister; **Shee**,

SHORT.....1

I should write here, As in **short** Galleryes

SHOULD.....3

Yett, turninge to Saints, **should** my' Humilitee

I **should** write here, As in short Galleryes

So I **should** giue thys letter length, and say

SHOW.....1

But in theyr Humors, and at Seasons **show**.

SIGHT.....1

But if such frinds, by **the' honor** of yor **Sight**

SIMPATY.....1

Where yt finds **Simpaty**, and Matter too,

SINGULARE.....1

T'were too much Scisme to bee **singulare**,

SISTER.....1

Wch ys, yor noble worthy **Sister**; Shee,

SO.....7

Nor would I bee a Convertite **so** cold

Others, whom wee call vertuous, are not **so**

So ys the Blood sometymes; who euer ran

So Cloystrall Men who in pretence of fear,

Grow capable of thys **so** great a light,

So to present the roome twice to or eyes,

So I should giue thys letter length, and say

SOE.....1

And **soe** hath made yor Beauty vertue too;

SOLD.....1

Pardons are in thys Market cheaply **sold**.

SOME.....2

I thought yt **some** Apostleship in mee,

In Doe-bakd men, **some** Harmelesnes wee see,

SOMETYMES.....1

So ys the Blood **sometymes**; who euer ran

SOULE.....4

True vertu ys **Soule**, allways in all deeds all.

To yor **Soule**, found there no infirmitee;

for yor **Soule** was as good vertu as shee.

Wch ys scarce but litle lesse then **Soule**, as shee could doe,

SOULES.....1

When vertu ys our **Soules** Complexione;

SPEAK.....1

To **speak** things wch by Fayth alone I see:

SPENT.....1

Of vertues, where no one ys growen, nor **spent**;

SPIRITUALL.....1

Spiritual Cholérique Critiqs, wch in all

STRAY.....1

from eyther, but by **th' other**, not to **stray**.

STUFFE.....1

Vertu, and Beauty, of the same **stuffe**, as yow:

SUBSTANCE.....1

In theyr whole **Substance**, but theyr vertues grow

SUCH.....1

But if **such** frinds, by **the'** honor of yor Sight

T

T'WERE.....1

T'were too much Scisme to bee singulare,

TASTLES.....1

For when through **tastles** flatt Humilitee,

TELL.....1

As not to **tell** ytt; If thys bee to bold,

TESTIFY.....1

May therfore thys bee' inough to **testify**

TH'.....1

from eyther, but by **th'** other, not to stray.

THAN.....1

To Danger vnimportund, hee was **than**

THAT.....7

That were to make my Scisme Heresee.

That ys, of yow; who are a firmament

Shee therfore wrought upon **that** part of yow,

Hence comes yt, **that** yor Beauty wounds not harts

What must I thinke **that** Influence must doe,

That wch I sayd of yow; There ys no way

He **that** beleeus himselfe, doth never ly.

THAT'S.....1

Tis but hys Flegme **that's** vertuous, and not hee.

THAY'.....1

They' are yor Materialls, not yor Ornament.

THE.....7

So ys **the** Blood sometymes; who euer ran

Vertu, and Beauty, of **the** same stuffe, as yow:

The Master at the end large glasses tyes,

The Master at **the** end large glasses tyes,

So to present **the** roome twice to or eyes,

To **the** Honorable lady
the lady Carew.

THE'.....1
But if such frinds, by **the'** honor of yor Sight

THEN.....3
To other Saint, **then** yow, directed bee,
No better **then** a Sanguine vertuous man.
Wch ys scarce but litle lesse **then** Soule, as shee could doe,

THERE.....3
Haue vertu in Melancholy, and onely **there**.
To yor Soule, found **there** no infirmitee;
That wch I sayd of yow; **There** ys no way

THEREFORE.....2
Shee **therefore** wrought upon that part of yow,
May **therefore** thys **bee' enough** to testify

THEYR.....5
In **theyr** whole Substance, but theyr vertues grow
In **theyr** whole Substance, but theyr vertues grow
But in **theyr** Humors, and at Seasons show.
Haue, through thys Zeale, vertu, but in **theyr** Gall.
As to partake yor vertues, and **theyr** might,

THINGS.....1
To speak **things** wch by Fayth alone I see:

THINKE.....1
What must I **thinke** that Influence must doe,

THINKINGE.....1
Thys vertu, **thinkinge** to giue Dignitee

THOUGHT.....1
I **thought** yt some Apostleship in mee,

THOUGHTS.....1
But, as an Influence, vertuous **thoughts** imparts.

THROUGH.....2
For when **through** tastles flatt Humilitee,
Haue, **through** thys Zeale, vertu, but in theyr Gall.

THUS.....1
We' are thus but parcell-gilt; To Gold **we' are** growen,

THYS.....9
As not to tell ytt; If **thys** bee to bold,

Pardons are in **thys** Market cheaply sold.
All Contributions to **thys** Lyfe forbear,
Haue, through **thys** Zeale, vertu, but in theyr Gall.
Thys vertu, thinkinge to giue Dignitee
Grow capable of **thys** so great a light,
Of whom, if what in **thys** my extasye I see,
So I should giue **thys** letter length, and say
May therfore **thys** bee' inough to testify

TIS.....2

Tis but hys Flegme that's vertuous, and not hee.
Vertu ys but Aguishe, when **tis** Seuerall;

TO.....19

T'were too much Scisme **to** bee singulare,
And gainst a practise generall **to** war;
Yett, turninge **to** Saints, should **my'** Humilitee
To other Saint, then yow, directed bee,
That were **to** make my Scisme Heresee.
As not **to** tell ytt; If thys bee to bold,
As not to tell ytt; If thys bee **to** bold,
To speak things wch by Fayth alone I see:
To Danger vnimportund, hee was than
All Contributions **to** thys Lyfe forbear,
We' are thus but parcell-gilt; **To** Gold **we' are** growen,
Thys vertu, thinkinge **to** giue Dignitee
To yor Soule, found there no infirmittee;
As **to** partake yor vertues, and theyr might,
So **to** present the roome twice to or eyes,
So to present the roome twice **to** or eyes,
from eyther, but by **th' other**, not **to** stray.
May therfore thys **bee' inough to** testify
To the Honorable lady

TOO.....4

T'were **too** much Scisme to bee singulare,
Where, because Fayth ys in **too** lowe degree,
And soe hath made yor Beauty vertue **to**;
Where yt finds Simpathy, and Matter **too**,

TRUE.....2

True vertu ys Soule, allways in all deeds all.
My **true** Deuotion, free from flattery.

TURNINGE.....1

Yett, **turninge** to Saints, should **my'** Humilitee

TWICE.....1

So to present the roome **twice** to or eyes,

TYES.....1

The Master at the end large glasses **tyes**,

U

UPON.....1

Shee therefore wrought **upon** that part of yow,

V

VERTU.....8

Haue **vertu** in Melancholy, and onely there.

Haue, through thys Zeale, **vertu**, but in theyr Gall.

When **vertu** ys our Soules Complexione;

Vertu ys but Aguishe, when tis Seuerall;

True **vertu** ys Soule, allways in all deeds all.

Thys **vertu**, thinkinge to giue Dignitee

for yor Soule was as good **vertu** as shee.

Vertu, and Beauty, of the same stuffe, as yow:

VERTUE.....1

And soe hath made yor Beauty **vertue** too;

VERTUES.....4

Of **vertues**, where no one ys growen, nor spent;

In theyr whole Substance, but theyr **vertues** grow

Who knowes hys **vertues** Name, or Place, hath none.

As to partake yor **vertues**, and theyr might,

VERTUOUS.....4

Others, whom wee call **vertuous**, are not so

Tis but hys Flegme that's **vertuous**, and not hee.

No better then a Sanguine **vertuous** man.

But, as an Influence, **vertuous** thoughts imparts.

VNIMPORTUND.....1

To Danger **vnimportund**, hee was than

W

WAK'D.....1

By' Occasion **wak'd**, and Circumstantiall;

WAR.....1

And gainst a practise generall to **war**;

WAS.....2

To Danger vnimportund, hee **was** than
for yor Soule **was** as good vertu as shee.

WAY.....1

That wch I sayd of yow; There ys no **way**

W^{ch}5

To speak things **w^{ch}** by Fayth alone I see:
Spiritual Cholerique Critiqs, **w^{ch}** in all
W^{ch} ys scarce but litle lesse then Soule, as shee could doe,
W^{ch} ys, yor noble worthy Sister; Shee,
That **w^{ch}** I sayd of yow; There ys no way

WE'.....2

We' are thus but parcell-gilt; To Gold **we' are** growen,
We' are thus but parcell-gilt; To Gold **we'** are growen,

WEE.....2

Others, whom **wee** call vertuous, are not so
In Doe-bakd men, some Harmelesnes **wee** see,

WERE.....1

That **were** to make my Scisme Heresee.

WHAT.....2

What must I thinke that Influence must doe,
Of whom, if **what** in thys my extasye I see,

WHEN.....3

For **when** through tastles flatt Humillitee,
When vertu ys our Soules Complexione;
Vertu ys but Aguishe, **when** tis Seuerall;

WHERE.....4

Here, **where** by all, all Saints invoked are,
Where, because Fayth ys in too lowe degree,
Of vertues, **where** no one ys growen, nor spent;
Where yt finds Simpathy, and Matter too,

WHO.....4

That ys, of yow; **who** are a firmament
So ys the Blood sometymes; **who** euer ran
So Cloystrall Men **who** in pretence of fear,
Who knowes hys vertues Name, or Place, hath none.

WHOLE.....1

In theyr **whole** Substance, but theyr vertues grow

WHOM.....2

Others, **whom** wee call vertuous, are not so

Of **whom**, if what in thys my extasye I see,

WORTHY.....1

Wch ys, yor noble **worthy** Sister; Shee,

WOULD.....1

Nor **would** I bee a Convertite so cold

WOUNDS.....1

Hence comes yt, that yor Beauty **wounds** not harts

WRITE.....1

I should **write** here, As in short Galleryes

WROUGHT.....1

Shee therefore **wrought** upon that part of yow,

WTH1

As others, **wth** prophane and Sensuall darts,

Y

YETT.....1

Yett, turninge to Saints, should **my'** Humilitee

YOR.....9

Thay' are **yor** Materialls, not yor Ornament.

Thay' are yor Materialls, not **yor** Ornament.

To **yor** Soule, found there no infirmittee;

for **yor** Soule was as good vertu as shee.

And soe hath made **yor** Beauty vertue too;

Hence comes yt, that **yor** Beauty wounds not harts

But if such frinds, by **the'** honor of **yor** Sight

As to partake **yor** vertues, and theyr might,

Wch ys, **yor** noble worthy Sister; Shee,

YO^W.....6

To other Saint, then **yo^w**, directed bee,

That ys, of **yo^w**; who are a firmament

Shee therefore wrought upon that part of **yo^w**,

Vertu, and Beauty, of the same stuffe, as **yo^w**:

And Reuelation of **yo^w** both, I see,

That wch I sayd of **yo^w**; There ys no way

YS.....10

Where, because Fayth **ys** in too lowe degree,

That **ys**, of yow; who are a firmament

Of vertues, where no one **ys** growen, nor spent;

So **ys** the Blood sometymes; who euer ran

When vertu **ys** our Soules Complexione;

Vertu **ys** but Aguishe, when tis Seuerall;
True vertu **ys** Soule, allways in all deeds all.
Wch **ys** scarce but litle lesse then Soule, as shee could doe,
Wch **ys**, yor noble worthy Sister; Shee,
That wch I sayd of yow; There **ys** no way

YT.....3
I thought **yt** some Apostleship in mee,
Hence comes **yt**, that yor Beauty wounds not harts
Where **yt** finds Simpathy, and Matter too,

YTT.....1
As not to tell **ytt**; If thys bee to bold,

Z

ZEALE.....1
Haue, through thys **Zeale**, vertu, but in theyr Gall.